

INFORMATION  
OF  
SPECIAL INTEREST  
OR  
IMPORTANCE  
TO  
MARINERS

**NM 19/01**

# HYDROGRAM

**National Imagery and Mapping Agency  
Bethesda, MD 20816-5003**

SPECIAL  
ANNOUNCEMENTS

NEW PRODUCTS  
OR SERVICES

IMPORTANT  
CHANGES

**12 May 2001**

## **NEW EDITION OF LIGHT LIST**

USCG LIGHT LIST VOLUME II, ATLANTIC COAST, SHREWSBURY RIVER, NEW JERSEY TO LITTLE RIVER, SOUTH CAROLINA, 2001 EDITION, IS READY FOR ISSUE. SEE SECTIONS II AND III.

## **ERRATUM: LIGHT LIST PRINTING ERROR**

SOME COPIES OF LIGHT LIST VOLUME II, 2001 EDITION HAVE A PRINTING ERROR. SEE SECTION III.

## **DISCONTINUATION OF NOTICE TO MARINERS SUBSCRIPTION**

FOR INFORMATION REGARDING THE POSSIBLE DISCONTINUATION OF NOTICE TO MARINERS SUBSCRIPTION SEE SECTION III.